

June 6, 2021



st. cecilia church
lagunitas

Mission Statement of St. Cecilia's & St. Mary's

To be Nurtured by Christ's Word, Supported by a Faith Loving Community, and to Serve the Needs of Others as Called to Minister

✦ St. Joseph Church, Magdalena, Colombia (sister parish) ✦



st. mary church
nicasio

MASS	Sunday **	St. Cecilia	9:30 a.m.
		St. Mary	11:15 a.m.
		<i>** Children Liturgy, last Sunday of the month</i>	
	Monday	St. Cecilia	8 a.m. Holy Hour follows
	Wednesday	St. Cecilia	8 a.m.
	Thursday	St. Mary	8 a.m.
	Friday	St. Mary (1 st Fri.)	8 a.m. Holy Hour follows
	Saturday	St. Cecilia (other Fri.)	8 a.m.
		St. Cecilia (last Sat.)	8 a.m. Padre Pio & Rosary Devotion
		St. Mary (other Sat.)	8 a.m.
Reconciliation	Saturday	St. Cecilia	4 to 4:30 p.m.
		St. Mary (except last Sat.)	8:30 to 9:15 a.m.
Religious Education Confirmation Prep.	Monday	St. Cecilia	3:45 to 4:45 p.m. (1 st thru 6 th graders)
	Wednesday	St. Cecilia	6:30 to 7:30 p.m.

CORPUS CHRISTI SUNDAY

THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

What would be your answer if somebody asked: why do you go to church, or why do you attend Sunday Mass?

To the question: why do you go Mass, people may have different answers, such as, going Mass makes me feel good; going Mass makes me feel holy; going Mass is nice thing to do; or I go to Mass because I want to be in the church to pray; I go to Mass because I want to be with friends in the community; or I come to thank God for all the gifts, and so, I come to share my gifts with others... Nevertheless, the most important reason of attending Mass is to receive the Body and Blood of Christ, to become Christ for one another.

There was a celebration in a parish for the pastor's 50th Ordination Anniversary. The people asked their priest: "Father, what makes you faithful for these fifty years as a priest?" He answered without hesitation: "the Body & Blood of Christ."

I never forget this wonderful day when I was ordained a priest. It was Saturday morning, June 9, 2007, at St. Mary Cathedral, I was ordained by Archbishop George H. Niederauer. Thus, on Corpus Christi Sunday, June 10th of fourteen years ago, I celebrated my first Mass on the Solemnity of the Body and Blood of Jesus Christ.

Indeed, the Body and Blood of Christ is the source and summit, the heart and centrality, of our Christian life. What we do and how we live should reflect our belief in the Eucharist which we receive at Mass daily, or weekly. Now we are doing this most important thing; we celebrate the Eucharist – the Mass – as we recall what Jesus did at his Last Supper with the disciples.

Around the table, Jesus took bread, said the blessing, broke the bread, and gave it to his disciples, saying: "Take and eat. This is my body." Then he took the cup, gave thanks to God, and gave it to the disciples, saying: "Take and drink. This is my blood of the new and everlasting covenant, which will be

shed for you and for all, so that sins may be forgiven." Jesus then urged the disciples: "Do this in memory of me."

Whenever we remember Jesus, we gather, recall the story of Jesus through the Scripture readings, and share friendship meal of bread broken and wine poured out. We believe that when we do this, Jesus is with us, especially now, in our gathering, in the word of God we proclaim and hear, and in the broken bread and blessing cup.

Our ordinary food is to help us build and maintain our bodily strength. Heavenly food is to transform our lives as Christians. What material food produces is our bodily life; what Holy Communion wonderfully achieves is our spiritual life. When we eat the heavenly food, we become what we receive.

Sharing the Eucharist makes us a faith community, to become truly Christians and not just "Sunday Catholics," to exchange mutual services, not just sliding into a pew together. We become a Christian community by welcoming others. Though we are many parts, but in the Body and Blood of Jesus Christ through this Eucharist, we become one body, the Church.

When we receive the Body and Blood of Christ, we say amen – which means "Yes, I believe." We say amen to what we receive and also amen to who we are – the body of Christ – the Church. Let us say a big AMEN as we receive the Body and Blood of Christ, and become Christ for one another. We may say this prayer when going to receive the Communion: "Thank you, Lord, for the gift of your Body and Blood. Make my Holy Communion ever more devout, ever more fruitful."

MASS INTENTIONS: from Sunday, June 6 to Saturday, June 12

Sunday	9:30 a.m.	SC	... Joseph Tien Nguyen (repose)
	11:15 a.m.	SM	... Dc. Bruce Hall (early birthday)
Monday	8 a.m.	SC	... Rose de Rutte (birthday)
Tuesday	No Mass		
Wednesday	8 a.m.	SC	... Fr. Phan (Ordination Anniversary)
Thursday	8 a.m.	SM	... Karina (repose)
Friday	8 a.m.	SC	... Kevin Kenneally (repose)
Saturday	8 a.m.	SM	... Jessica Ott (repose)

ANNOUNCEMENTS:

1. In the Church calendar, Friday after the second Sunday after Pentecost, we celebrate the Solemnity of the Most Sacred Heart of Jesus... Mass at St. Cecilia's at 8 a.m, Friday, June 11... Followed with Rosary devotion and Eucharistic adoration until 12 noon... Concluded with Benediction... All are welcome.

2. We continue in our prayers for those who are sick, especially for those in our families and in our parish community...

2021 Archdiocesan Annual Appeal:

St. Cecilia
Goal \$ 4,962.00
Received \$ 5,144.00
We've reached the goal
THANK YOU!

St. Mary
Goal \$ 3,329.00
Received \$ 1,766.00
Need \$ 1,563.00

Last Week Collections:

St. Cecilia
Offertory \$ 456.00
Maintenance \$ 140.00
Total \$ 596.00

St. Mary
Offertory \$ 233.00
Preservation \$ 720.00
Total \$ 953.00